MENTORING FOR LEADERSHIP REPORT 2023-2024

YOUR AUXILIARY IS ENCOURAGED TO REPORT MONTHLY. ONE REPORT IS DUE NOVEMBER 30, 2023 AND ONE REPORT IS DUE MARCH 31, 2024.

District# # of Members	
Auxiliary City: Date Submitted:	
Submitted by	
Submitted by:	
Phone/email:	
1. Did your Auxiliary utilize any of the Mentoring for	
Leadership materials/resources available in MALTA	
Member Resources? Yes No	
Wellber Resources? Tes No	
2. Did your Auxiliary educate members on the National	
Mentoring for Leadership Program Awards? Yes No	
3. Did your Auxiliary have a member who stepped up to the	
role of mentor? Yes No	
4. Did your Auxiliary hold a special recognition for mentors	
in your Auxiliary? Yes No	
Do NOT calculate monies for hours volunteered or mileage.	
Total Haves Morked.	
Total Hours Worked:	
Total Dollars Spent:	
Total Value of Goods/Services Donated:	
DETERMINE TO THE DATE OF THE CONTROL	
RETURN TO: Tessa Butcher, 906 E 4 th St, Newton, KS	
67114, or butchert@hotmail.com . Send one copy to your	
District Chairman. Keep one copy for your Auxiliary	
files.	

Use this column to describe a project your Auxiliary completed that best describes how you participated in

this program. Please include photos of your project.